

Schedule of Lectures for “The Philosophy of Charles Sanders Peirce”

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Summer, 2020

Tuesdays, 12:00–14:00 *C.T.* ONLINE

(eventually perhaps at Ludwigstr. 31, 021)

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Notes on the Readings, and Caveats

Almost all the primary (required) readings can be found in the following two books:

1. Peirce (1992c), *The Essential Peirce: Selected Philosophical Writings, Volume 1 (1867–1893)*
2. Peirce (1992d), *The Essential Peirce: Selected Philosophical Writings, Volume 2 (1893–1913)*

I will annotate required reading with ‘[EP1]’ when it appears in *The Essential Peirce, Volume 1*, and ‘[EP2]’ for *The Essential Peirce, Volume 2*. Note that some of the readings in [EP1] appear also in Peirce (1991b) (*Peirce on Signs*). Almost all the required readings that appear in [EP1], moreover, can of course also be found in their original publications. See the bibliography entries for the original papers for DOIs and URLs.

N.b.: Some of the required and suggested readings are available online at the course’s website, though they may not be listed as such in the bibliography:

<http://strangebeautiful.com/lmu/2020-summer-peirce.html>

Most of the required and suggested readings are available online in the course’s shared Dropbox folder. Contact Dr. Curiel to get access to the folder.

Journal articles that are available through LMU’s online library system do not appear in either place. Many of the books are available through LMU’s electronic resources, especially those made available to us during the coronavirus pandemic, such as [ProQuest Ebook Central](#) and [Cambridge University Press](#). As many of these latter won’t be available for long, make sure to try to find all the relevant readings on them sooner rather than later. Some of the books are also available on the [Internet Archive](#).

Note that the section “[General Suggested Reading](#)” contains a list of general books on Peirce for suggested reading, including collections of essays, many of which do not appear in the list of suggested readings for any particular lecture.

I will be making changes to this schedule periodically, as I decide to change some required reading, find new suggested reading I think is good, change the schedule to reflect the facts on the ground, *etc.* Please check it on the website periodically, as that will always be the most up-to-date version.

Lectures 1–3: Introduction; Early Views on Cognition (21. Apr – 19. May)

Lecture 1: Introduction (21. Apr)

Required Reading

1. Curiel (2011), “Notes on Learning Philosophy”
2. Peirce (1992p), “What Pragmatism Is” [EP2]
3. Peirce (1992i), “Issues of Pragmaticism” [EP2]

Suggested Reading

1. Peirce (1992i), “Pragmatism”
2. Atkin (2016), *Peirce*: chs. 1–2
3. Dewey (1916), “The Pragmatism of Peirce” (reprinted in Peirce (1998))
4. Colapietro (2006), “Charles Sanders Peirce”
5. Fisch (1980), “The Range of Peirce’s Relevance”
6. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: ch. 1
7. Hookway (1985), *Peirce*: ch. VIII
8. Hookway (2000c), “Common Sense, Pragmatism, and Rationality”
9. Hookway (2013), “‘The Principle of Peirce’ and the Origins of Pragmatism”
10. James (1975), *Pragmatism: A New Name for Some Old Ways of Thinking*: Lecture II
11. Misak (2004b), “Charles Sanders Peirce (1839–1914)”
12. Misak (2004c), *Truth and the End of Inquiry: A Peircean Account of Truth*: ch. 1
13. Misak (2016a), *Cambridge Pragmatism: From Peirce and James to Ramsey and Wittgenstein*: ch. 1
14. Schiller (1905), “The Definition of ‘Pragmatism’ and ‘Humanism’”

Lecture 2: Categories of Thought (28. Apr)

Required Reading

1. Peirce (1992k), “On a New List of Categories” [EP1]

Strongly Suggested Reading

1. Kant (1929) or Kant (1998), *Critique of Pure Reason*: Preface to First Edition (pp. 7–16); Preface to Second Edition (pp. 17–38); Introduction, §§I–VII (pp. 41–64); Transcendental Aesthetic (pp. 65–91); Analytic of Concepts, ch. 1, §§1–3 (pp. 104–119); Analytic of Principles, Introduction, ch. 1, ch.2 §§1–3 and first part of §4 (pp. 176–243)

Suggested Reading on Peirce

1. Abrams (2004), “Peirce, Kant, and Apel on Transcendental Semiotics: The Unity of Apperception and the Deduction of the Categories of Signs”
2. Hartshorne (1980), “A Revision of Peirce’s Categories”
3. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: ch. 3, §§1–2 (pp. 94–106)

4. Hausman (2012), “Peirce’s Dynamical Object: Realism as Process Philosophy”
5. Herbert (2015), “Peirce and the Final Opinion: Against Apel’s Transcendental Interpretation of the Categories”
6. Hookway (1985), *Peirce*: chs. I, III
7. Misak (2015), “Peirce, Kant, and What We Must Assume”
8. Rosenthal (1997), “Pragmatic Experimentalism and the Derivation of the Categories”
9. Savan (1988), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: ch. II

Suggested Reading on Kant

1. Allison (2004), *Kant’s Transcendental Idealism: An Interpretation and Defense*: *passim*
2. Allison (2006), “A Priori”
3. Cuffaro (2019), “Kantian and Neo-Kantian First Principles for Physical and Metaphysical Cognition”: §§1–4
4. Curiel, [unpublished handwritten lecture notes](#) on Kant’s *Critique of Pure Reason*
5. Guyer (1987), *Kant and the Claims of Knowledge*: *passim*
6. Guyer (2010), *The Cambridge Companion to Kant’s Critique of Pure Reason*: *passim*
7. Hume (1978), *A Treatise of Human Nature*: Book I, Part I, §§I–VII; Book I, Part III, §§I–XIV; Book I, Part IV, §§I–IV
8. Kemp-Smith (1923), *Commentary to Kant’s Critique of Pure Reason*: *passim*

5. MAY: NO LECTURE (Dr. Curiel ill)

Lecture 3: Cognition, Part I (12. May); Part II (19. May)

Required Reading

1. Peirce (1992m), “Questions Concerning Certain Faculties Claimed for Man” [EP1]
2. Peirce (1992n), “Some Consequences of Four Incapacities” [EP1]

Suggested Reading

1. Boler (1963), *Charles Peirce and Scholastic Realism: A Study of Peirce’s Relation to John Duns Scotus Hardcover*
2. Calcaterra (2006), “Psychology and Anti-Psychologism in Peirce”
3. Calcaterra (2014), “Testimony and the Self”
4. Haack (1979), “Fallibilism and Necessity”
5. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: ch. 2
6. Hookway (1985), *Peirce*: chs. I, III
7. Houser (2006), “Peirce’s Contrite Fallibilism”
8. Lane (2017), *Peirce on Realism and Idealism*: ch. 4
9. Linde and Nöth (2014), “A Note on Peirce’s Quotations of Persius’s Half-Line *hoc loquor inde est*”
10. Margolis (1998), “Peirce’s Fallibilism”
11. Margolis (2007), “Rethinking Peirce’s Fallibilism”
12. Pape (1997), “The Logical Structure of Idealism: C. S. Peirce’s Search for a Logic of Mental Processes”
13. Skagsted (2004), “Peirce’s Semeiotic Model of the Mind”

Lectures 4–5: Semiotic (19. May – 16. Jun)

Lecture 4: Signs, Part I (19. May); Part II (26. May); Part III (9. Jun)

Required Reading

1. Peirce (1991a), “On the Nature of Signs”
2. Peirce (1885a), “On the Algebra of Logic: A Contribution to the Philosophy of Notation”: §I (pp. 180–183; reprinted as Peirce 1992g in [EP1])
3. Peirce (1992o), “What Is a Sign?” [EP2]

Suggested Reading

1. Peirce (1955), “Logic as Semiotic: The Theory of Signs”
2. Peirce (1992e), “Excerpts from Letters to Lady Welby”
3. Goodman (1972), “Seven Strictures on Similarity”
4. Greenlee (1973), *Peirce’s Concept of Sign*
5. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: ch. 2
6. Hintikka (1997), “The Place of C. S. Peirce in the History of Logical Theory”
7. Hookway (1985), *Peirce*: ch. IV
8. Kevelson (1987), *Charles S. Peirce’s Method of Methods*
9. Liszka (1996), *A General Introduction to the Semeiotic of Charles Sanders Peirce*
10. Martin (1980), *Peirce’s Logic of Relations and Other Studies*
11. Pharies (1985), *Charles S. Peirce and the Linguistic Sign*
12. Savan (1988), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: ch. III
13. Short (2004), “The Development of Peirce’s Theory of Signs”
14. Short (2007), *Peirce’s Theory of Signs*

2. JUN: NO LECTURE (PFINGSTDIENSTAG)

Lecture 5: Reasoning, Part I (9. Jun); Part II (16. Jun)

Required Reading

1. Peirce (1992j), “Of Reasoning in General” [EP2]

Suggested Reading

1. Peirce (1993), *Reasoning and the Logic of Things*: Lecture 2 “Types of Reasoning”
2. Peirce (unpublished), “Reason’s Conscience: A Practical Treatise on the Theory of Discovery; Wherein Logic is conceived as Semeiotic”
3. Dougherty (1980), “Peirce’s Phenomenological Defense of Deduction”
4. Forster (2011), *Peirce and the Threat of Nominalism*: chs. 6–7
5. Greenlee (1973), *Peirce’s Concept of Sign*
6. Haack (1997), “The First Rule of Reason”
7. Haaparanta (2002), “On Peirce’s Methodology of Logic and Philosophy”
8. Hookway (1985), *Peirce*: chs. IV
9. Kevelson (1987), *Charles S. Peirce’s Method of Methods*

10. Levi (1997), “Inference and Logic According to Peirce”
11. Liszka (1996), *A General Introduction to the Semeiotic of Charles Sanders Peirce*
12. Pietarinen (2006b), “Peirce’s Game-Theoretic Ideas in Logic”
13. Savan (1988), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: ch. III

Lectures 6–10: Illustrations of the Logic of Science (23. Jun – 21. Jul)

Lecture 6: The Fixation of Belief, Part I (23. Jun); Part II (30. Jun)

Required Reading

1. Peirce (1992f), “The Fixation of Belief” [EP1]

Suggested Reading

1. Peirce (1993), *Reasoning and the Logic of Things*: Lecture Seven “Habit”
2. Peirce (2014a), “Essays on Meaning”
3. Peirce (2014b), “Essays toward the Interpretation of Our Thoughts”
4. Gentry (2013), “Habit and the Logical Interpretant”
5. Haack (1997), “The First Rule of Reason”
6. Hookway (1997), “Sentiment and Self-Control”
7. Hookway (2000b), “Belief, Confidence, and the Method of Science”
8. Hookway (2000c), “Common Sense, Pragmatism, and Rationality”
9. Levi (1991), *The Fixation of Belief and Its Undoing: Changing Beliefs through Inquiry*
10. Margolis (1998), “Peirce’s Fallibilism”
11. Margolis (2007), “Rethinking Peirce’s Fallibilism”
12. Misak (2004c), *Truth and the End of Inquiry: A Peircean Account of Truth*: ch. 2
13. Wiggins (2004), “Reflections on Inquiry and Truth Arising from Peirce’s Method for the Fixation of Belief”
14. Willaschek (2015), “Kant and Peirce on Belief”

Lecture 7: How to Make Our Ideas Clear, Part I (30. Jun); Part II (7. Jul)

Required Reading

1. Peirce (1992h), “How to Make Our Ideas Clear” [EP1]

Suggested Reading

1. Peirce (2014a), “Essays on Meaning”
2. Barnes (2013), “Peirce on ‘How to Make Our Ideas Clear’”
3. Gentry (2013), “Habit and the Logical Interpretant”
4. Haack (1997), “The First Rule of Reason”
5. Hausman (2012), “Peirce’s Dynamical Object: Realism as Process Philosophy”
6. Hookway (1985), *Peirce*: chs. II

7. Hookway (2000a), “Avoiding Circularity and Proving Pragmatism”
8. Hookway (2000b), “Belief, Confidence, and the Method of Science”
9. Hookway (2000c), “Common Sense, Pragmatism, and Rationality”
10. Houser (2006), “Peirce’s Contribute Fallibilism”
11. Levi (1991), *The Fixation of Belief and Its Undoing: Changing Beliefs through Inquiry*
12. Margolis (1998), “Peirce’s Fallibilism”
13. Margolis (2007), “Rethinking Peirce’s Fallibilism”
14. Misak (2004c), *Truth and the End of Inquiry: A Peircean Account of Truth*: ch. 2
15. Wiggins (2004), “Reflections on Inquiry and Truth Arising from Peirce’s Method for the Fixation of Belief”
16. Willaschek (2015), “Kant and Peirce on Belief”

Lecture 8: The Doctrine of Chances (14. Jul)

Required Reading

1. Peirce (1992a), “The Doctrine of Chances” [EP1]

Suggested Reading

1. Peirce (2014b), “Essays toward the Interpretation of Our Thoughts”
2. Legg (2014), “Logic, Ethics, and the Ethics of Logic”
3. Levi (1997), “Inference and Logic According to Peirce”
4. Putnam (1993), “Comments on the Lectures”
5. Richmond and Udell (2014), “Logic is Rooted in the Social Principle (and Vice Versa)”
6. Sleeper (1994), “Peirce’s Puzzle and Putnam’s Progress: Why Should I Be Reasonable?”
7. Shook (2014), “Reasoning is Communal in Method and Spirit”

Lecture 9: Middle Period Epistemology and Metaphysics (21. Jul)

Lecture 9: Necessity (21. Jul)

Required Reading

1. Peirce (1992b), “The Doctrine of Necessity Examined” [EP1]

Suggested Reading

1. Peirce (1993), *Reasoning and the Logic of Things*: Lecture 6 “Causation and Force”; Lecture 8 “The Logic of Continuity”
2. Forster (1997), “The Logical Foundations of Peirce’s Indeterminism”
3. Forster (2011), *Peirce and the Threat of Nominalism*: ch. 10
4. Haack (1979), “Fallibilism and Necessity”
5. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: ch. 4
6. Lane (2017), *Peirce on Realism and Idealism*, ch. 7
7. Legg and Misak (2016), “Charles Sanders Peirce on Necessity”
8. Misak (2016b), “Charles Sanders Peirce on Necessity”
9. Popper (1979), “Of Clouds and Clocks”

Lectures 10–13: Mature Pragmatism (28. Jul – 4. Aug)

Lecture 10: The Maxim of Pragmatism, and Phenomenology (28. Jul)

Required Reading

1. Peirce (1903b), “The Maxim of Pragmatism” [EP2]
2. Peirce (1903d), “On Phenomenology” [EP2]

Suggested Reading

1. Peirce (1997), *Pragmatism As a Principle and Method of Right Thinking: The 1903 Harvard Lectures on Pragmatism*: “Lecture Two: Phenomenology or The Doctrine of Categories, Part A: Mathematics as a Basis of Logic (Draft One)” (pp. 123–129); “Lecture Two: Part A: Mathematics as a Basis of Logic (Draft Two)” (pp. 129–139); “Lecture Two: Part B: On Phenomenology (Draft One)” (pp. 139–150); “Lecture Two: Part B: On Phenomenology (Draft Two)” (pp. 150–161); “Lecture Two: Part B: On Phenomenology, or The Categories (Draft Three)” (pp. 161–165)
2. Anderson (2012), “Another Radical Empiricism: Peirce 1903”
3. Bolter (1963), *Charles Peirce and Scholastic Realism: A Study of Peirce’s Relation to John Duns Scotus Hardcover*
4. Forster (2011), *Peirce and the Threat of Nominalism*: chs. 4–6
5. Hausman (1993), *Charles S. Peirce’s Evolutionary Philosophy*: chs. 1–3
6. Heney (2014), “Peirce on Science, Practice, and the Permissibility of ‘Stout Belief’”
7. Hookway (1985), *Peirce*: chs. v, viii
8. Hookway (2012a), “How Peirce Argued for his Pragmatist Maxim”
9. Hookway (2012b), “Introduction: The Pragmatist Maxim, the Method of Science, and Representation”
10. Hookway (2012d), “The Principle of Pragmatism: Peirce’s Formulations and Examples”
11. Lane (2017), *Peirce on Realism and Idealism*, ch. 2
12. Moore (1952), “The Scholastic Realism of C. S. Peirce”
13. Pape (1997), “The Logical Structure of Idealism: C. S. Peirce’s Search for a Logic of Mental Processes”
14. Rosenthal (2004), “Peirce’s Pragmatic account of Perception: Issues and Implications”
15. Savan (1988), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: ch. 1
16. Savan (2013), “On the Origins of Peirce’s Phenomenology”
17. Skagsted (2004), “Peirce’s Semeiotic Model of the Mind”
18. Strand (2014), “Experience and Education”
19. Turrisi (1997): Introduction (pp. 1–20); Commentary on Lectures 1–2 (pp. 23–48)

Lecture 11: Metaphysics, Morals and Reasoning (DATE TBD)

Required Reading

1. Peirce (1903a), “The Categories Defended” [EP2]
2. Peirce (1903f), “The Seven Systems of Metaphysics” [EP2]
3. Peirce (1903g), “The Three Normative Sciences” [EP2]

Suggested Reading

1. [Abrams \(2004\)](#), “Peirce, Kant, and Apel on Transcendental Semiotics: The Unity of Apperception and the Deduction of the Categories of Signs”
2. [Boler \(1963\)](#), *Charles Peirce and Scholastic Realism: A Study of Peirce’s Relation to John Duns Scotus Hardcover*
3. [Forster \(2011\)](#), *Peirce and the Threat of Nominalism*: chs. 1–3
4. [Hausman \(1993\)](#), *Charles S. Peirce’s Evolutionary Philosophy*: chs. 3–4
5. [Herbert \(2015\)](#), “Peirce and the Final Opinion: Against Apel’s Transcendental Interpretation of the Categories”
6. [Hookway \(1985\)](#), *Peirce*: chs. III, V, IX
7. [Hookway \(1997\)](#), “Sentiment and Self-Control”
8. [Liszka \(2012\)](#), “Charles Peirce on Ethics”
9. [Mayorga \(2007\)](#), *From Realism to “Realicism”: The Metaphysics of Charles Sanders Peirce*
10. [Mayorga \(2012\)](#), “Peirce’s Moral ‘Realicism’”
11. [Misak \(2004c\)](#), *Truth and the End of Inquiry: A Peircean Account of Truth*: ch. 2
12. [Misak \(2015\)](#), “Peirce, Kant, and What We Must Assume”
13. [Moore \(1952\)](#), “The Scholastic Realism of C. S. Peirce”
14. [Lane \(2017\)](#), *Peirce on Realism and Idealism*, ch. 3
15. [Oleksy \(2015\)](#), *Realism and Individualism: Charles S. Peirce and the Threat of Modern Nominalism*
16. [Pape \(1997\)](#), “The Logical Structure of Idealism: C. S. Peirce’s Search for a Logic of Mental Processes”
17. [Pape \(2012\)](#), “Self-Control, Values, and Moral Development: Peirce on the Value-driven Dynamics of Human Morality”
18. [Pietarinen \(2012\)](#), “Why Is the Normativity of Logic Based on Rules?”
19. [Rosenthal \(1997\)](#), “Pragmatic Experimentalism and the Derivation of the Categories”
20. [Rosenthal \(2004\)](#), “Peirce’s Pragmatic account of Perception: Issues and Implications”
21. [Savan \(1988\)](#), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: chs. I–II
22. [Turrisi \(1997\)](#): Commentary on Lectures 3–5 (pp. 49–75)

Lecture 12: Meaning and Truth; Pragmatism and Abduction (4. Aug)Required Reading

1. [Peirce \(1903c\)](#), “The Nature of Meaning” [EP2]
2. [Peirce \(1903e\)](#), “Pragmatism as the Logic of Induction” [EP2]

Suggested Reading

1. [Peirce \(1992l\)](#), “Pragmatism”
2. [Peirce \(2014a\)](#), “Essays on Meaning”
3. [Peirce \(2014b\)](#), “Essays toward the Interpretation of Our Thoughts”
4. [Peirce \(shed\)](#), “Reason’s Conscience: A Practical Treatise on the Theory of Discovery; Wherein Logic is conceived as Semeiotic”
5. [Anderson \(2012\)](#), “Another Radical Empiricism: Peirce 1903”

6. [Apel \(1980\)](#), “C. S. Peirce and the Post-Tarskian Problem of an Adequate Explication of the Meaning of Truth: Towards a Transcendental-Pragmatic Theory of Truth, Part I”
7. [Apel \(1982\)](#), “C. S. Peirce and the Post-Tarskian Problem of an Adequate Explication of the Meaning of Truth: Towards a Transcendental-Pragmatic Theory of Truth, Part II”
8. [Apel \(2001\)](#), “Pragmatism as Sense-Critical Realism Based on a Regulative Idea of Truth: In Defense of a Peircean Theory of Reality and Truth”
9. [Buchler \(2013\)](#), “What Is the Pragmaticist Theory of Meaning?”
10. [Forster \(2011\)](#), *Peirce and the Threat of Nominalism*: chs. 4–5, 7–8
11. [Haaparanta \(2002\)](#), “On Peirce’s Methodology of Logic and Philosophy”
12. [Hookway \(1985\)](#), *Peirce*: ch. IV chs. VII–VIII
13. [Hookway \(2000a\)](#), “Avoiding Circularity and Proving Pragmatism”
14. [Hookway \(2000d\)](#), “Truth and the Convergence of Opinion”
15. [Hookway \(2012a\)](#), “How Peirce Argued for his Pragmatist Maxim”
16. [Hookway \(2012e\)](#), “Truth, Reality, and Convergence”
17. [Lane \(2017\)](#), *Peirce on Realism and Idealism*, ch. 1
18. [Lovejoy \(2013\)](#), “What Is the Pragmaticist Theory of Meaning? The First Phase”
19. [Pietarinen \(2006a\)](#), “Common Ground, Relevance and Other Notions of Pragmatics: From Peirce to Grice and Beyond”
20. [Putnam \(1977\)](#), “Realism and Reason”
21. [Savan \(1988\)](#), *An Introduction to C. S. Peirce’s Full System of Semeiotic*: ch. III
22. [Turrisi \(1997\)](#): Commentary on Lecture 6 (pp. 77–88); Commentary on Lecture 7 (pp. 89–98)

FINAL PAPER DUE: 30. Sep 2020

FINAL COURSE GRADES SUBMITTED: 16. Oct 2020

General Suggested Reading

The following are general books and collections of essays on Peirce’s thought.

1. “The Range of Peirce’s Relevance”, entire issue of *The Monist* Volume 63, Issue 3, July 1980, <<https://academic.oup.com/monist/issue/63/3>>
2. [Anderson and Hausman \(2012\)](#), *Conversations on Peirce: Reals and Ideals*
3. [Apel \(1975\)](#), *Der Denkweg von Charles Sanders Peirce: Eine Einführung in den amerikanischen Pragmatismus* (translated as [Apel 1981](#), *Charles S. Peirce: From Pragmatism to Pragmaticism*)
4. [Atkin \(2016\)](#), *Peirce*
5. [Bunning and Forster \(1997\)](#), *The Rule of Reason: The Philosophy of Charles Sanders Peirce*
6. [Boersma \(2009\)](#), *Pragmatism and Reference*
7. [Colapietro and Olshewsky \(1996\)](#), *Peirce’s Doctrine of Signs: Theory, Applications, and Connections*
8. [Debrock and Hulswit \(1994\)](#), *Living Doubt: Essays Concerning the Epistemology of Charles Sanders Peirce*
9. [Deledalle \(1990\)](#), *Charles S. Peirce, 1839–1914: An Intellectual Biography*

10. Deledalle (2000), *Charles S. Peirce’s Philosophy of Signs: Essays in Comparative Semiotics*
11. Eames (1977), *Pragmatic Naturalism: An Introduction*
12. Fabbrichesi and Marietti (2006), *Semiotics and Philosophy in Charles Sanders Peirce*
13. Houser, Roberts, and Evra (1997), *Studies in the Logic of Charles Sanders Peirce*
14. Hookway (2000e), *Truth, Rationality, and Pragmatism: Themes from Peirce*
15. Hookway (2012c), *The Pragmatic Maxim: Essays on Peirce and Pragmatism*
16. Merrell (1997), *Peirce, Signs, and Meaning*
17. Misak (2004a), *The Cambridge Companion to Peirce*
18. Misak (2007), *New Pragmatists*
19. Mounce (1997), *The Two Pragmatisms: From Peirce to Rorty*
20. Shook and Margolis (2006), *A Companion to Pragmatism*
21. Smyth (1997), *Reading Peirce Reading*
22. Talisse and Aikin (2008), *Pragmatism: A Guide for the Perplexed*
23. Thellefsen and Sørensen (2014), *Charles Sanders Peirce in His Own Words: 100 Years of Semiotics, Communication and Cognition*
24. de Waal and Skowronski (2012), *The Normative Thought of Charles S. Peirce*
25. Wiener and Young (2013), *Studies in the Philosophy of Charles Sanders Peirce*

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